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| 2022-2023 | 7:45-8:08  Homeroom | 8:11-8:59  1 | 9:02-9:50  2 | 9:53-10:41  3 | 10:44-11:32  4 | 11:35-11:57/  12:28-12:50 | 12:53-1:41  6 | 1:44-2:32  7 | 2:35-3:00  Wildkat Hour |
| **BOGART** |  | Physical Education | JH PE  8th Grade | PLAN |  | | | Physical Education |  |
| **BRECKENRIDGE L.** |  | PLAN | Anatomy & Physiology | Chemistry | Advanced Chemistry | Biology | Advanced Biology | Chemistry |  |
| **BRECKENRIDGE M.** |  | PLAN | 7th History | PLAN | 7th Grade  History | 8th Grade  History | 8th Grade  History | Athletic  Director | |
| **FISH** | Elementary  Exploratory | Spanish II | Spanish I | Spanish II | Spanish III | Spanish I | PLAN | 8Y/8P Foreign  Language |  |
| **GILBERT** |  | Physical  Science | PLAN | 8th Grade Science | 8th Grade  Science | 7th Grade  Science | 7th Grade Science | Physical  Science |  |
| **HUNTER A** |  | | | | | | | 7P/7Y Coding |  |
| **JENKINS** |  | | | | | Western Civilization | American History | Psychology/ |  |
| **MCKINNON** |  | 7P/7Y Art  8P/8P Art | Art I |  | | | | Art II & III |  |
| **MYERS** |  | Resource | Resource | Resource | Resource | Resource | Resource | Resource |  |
| **RALLS** |  | Writing & Rhetoric | 7th English | English I | 7th English | 8th Grade  English | 8th Grade English | PLAN |  |
| **REED** |  | Child Development | PLAN | Housing & Design | Pathway | Foods I | Foods I | 7Y/7P FACS |  |
| **RICE** |  | English III | English III | English IV | English II | PLAN | Yearbook | Odysseyware |  |
| **ROBERTS** |  | 8Y/8P Music  7Y/7P Music | Choir | PLAN |  | | | Band | JH Choir |
| **SCHUMAN** | Elementary  Exploratory | 8P/8Y Health  7P/7Y Health | Strength & Conditioning | JH PE  7th Grade | Strength &  Conditioning | PLAN | Health/  Health | Strength &  Conditioning |  |
| **SHIFFLETT S.** |  | Ag Construction | Advanced  Livestock | Ag Science  II | Ag  Science I | Ag  Construction | PLAN | 8P/8Y AG |  |
| **SHIFFLETT T** |  | 7Y/7P Keys  8Y/8P Keys | PLAN | Personal Finance | Entrepreneurship/  Business Mang. | Personal  Finance | Intro to Bus/  Intro to Bus/ | Multimedia |  |
| **STALEY** |  | Algebra B | Algebra A | Consumer  Math | 8th Grade  Math | Algebra I | PLAN | Trigonometry |  |
| **TOWNSEND** |  | College  Algebra DC | Algebra II | 8th Grade  Algebra I | Algebra II | Geometry | Geometry | PLAN |  |
| **TUNKS** |  | | | | | 7TH Grade  Math | 7th Grade  Math | PLAN |  |
| **WILLIS** |  | Government | Government | PLAN | American  History | Historical Movie  Analyst | American History | World  History |  |
|  |  | | | College English |  | | | |  |

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| Seniors | Juniors | Sophomore | Freshmen | 8th Grade | 7th Grade | HS only | JH only | JH & HS |