|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 2020-2021 | 7:45-8:08  Homeroom | 8:11-8:59  1 | 9:02-9:50  2 | 9:53-10:41  3 | 10:44-11:32  4 | 11:35-11:57/  12:28-12:50 | 12:53-1:41  6 | 1:44-2:32  7 | 2:35-3:00  Wildkat Hour |
| **BOGART** |  | Physical Education | JH PE  8th Grade | PLAN |  | | | Physical Educaiton |  |
| **BRECKENRIDGE L.** |  | A & P | Biology | PLAN | Chemistry | Advanced  Biology-DC | Biology | Advanced Chemistry-DC |  |
| **BRECKENRIDGE M.** |  | PLAN | 7th Grade  History | 7th Grade  History | 8th Grade  History | 8th Grade  History | Athletic Director | |  |
| **EVENSON** |  | College  Algebra- DC | Trigonometry | 8th Grade  Math | Algebra II | Algebra II | Algebra A | PLAN |  |
| **FISH** |  | Spanish II | Spanish II | PLAN | Spanish III | Spanish I | Spanish I | 8Y/8P FL  7Y/7P FL |  |
| **GILBERT** |  | Physical  Science | 7th Grade  Science | 7th Grade  Science | 8th Grade  Science | 8th Grade  Science | PLAN | Physical  Science |  |
| **GRAFF** |  | Resource | Resource | Resource | Resource | Resource | Resource | Resource |  |
| **HOBBS** |  | 8Y/8P Music  7Y/7P Music | Choir | PLAN |  | | | Band |  |
| **HUNTER A** |  |  | | | | | | 8P/8Y MS  7P/7Y MS |  |
| **JENKINS** |  |  | | | | American  History- DC | Western  Civ.- DC | Psychology- DC |  |
| **KNOX** |  | 8P/8Y Health  7P/7Y Health | PLAN | Strength &  Conditioning | Lifetime  Sports | Health/  Health | JH PE  7th Grade | Strength & Conditioning |  |
| **MCKINNON** |  | 7P/7Y Art  8P/8Y Art | Art I | Art II |  | | | Art II & III |  |
| **PEARL** |  |  | College English |  |  |  |  |  |  |
| **RALLS** |  | PLAN | Writing &  Rhetoric | English I | 7th Grade  English | 7th Grade  English | 8th Grade  English | Novels |  |
| **REED** |  | Foods I | PLAN | Foods II | Foods I | Child Development | Housing &  Interior Design | 7Y/7P FACS  8Y/8P FACS |  |
| **RICE** |  | English III | English IV | English III | English II | English II | PLAN | Yearbook |  |
| **SHIFFLETT S.** |  | PLAN | Ag  Science I | Ag  Science II | Ag  Science I | Ag  Construction | Ag  Construction | 7P/7Y AG  8P/8Y AG |  |
| **SHIFFLETT T** |  | 7Y/7P Keys  8Y/8P Keys | Entrepreneurship & Bus. Mang | Personal  Finance | Multi-Media | Intro Bus/  Intro Bus/ | Graphic  Design | PLAN |  |
| **TOWNSEND** |  | Algebra B | Geometry | 8th Grade  Algebra I | 7th Grade  Math | 7th Grade  Math | Algebra I | PLAN |  |
| **WILLIS** |  | Government | World  History | Government | PLAN | American  History | World  History | Geography |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Seniors | Juniors | Sophomores | Freshmen | 8th Grade | 7th Grade | HS only | JH & HS | JH only |